



November 10, 2016

Gentlemen:

The City of Moultrie will receive sealed proposals in the office of the Director of Purchasing, located at 1108 1<sup>st</sup> Street NE, Moultrie, Georgia 31768 (or mail to P.O. Box 3368, Moultrie, Georgia 31776) until 9:30 A.M. November 22, 2016 at which time all proposals will be publicly opened and read aloud for "EQUIPMENT TRAILERS".

Proposals should be submitted in a sealed envelope plainly marked on the outside, "EQUIPMENT TRAILERS" and returned to this office on or before the above mentioned date and time. Proposals received after this date and time will not be considered. All proposals must be submitted FOB Moultrie, Georgia.

The City of Moultrie reserves the right to accept or reject any and all proposals or to make any other decisions they deem to be in the best interest of the City.

We look forward to receiving your proposal.

Sincerely,

A handwritten signature in black ink, appearing to read "Daniel Lawson", is written over a horizontal line.

Daniel Lawson  
Assistant Director of Purchasing/Airport Operations

## EQUIPMENT TRAILER

LENGTH – 20 FEET

CAPACITY – 14K LBS.

AXLES – 2 – 7000LB CHAMBERED BRAKE AXLES

ELECTRIC BRAKES ON BOTH AXLES

ELECTRIC BREAKAWAY KIT WITH CHARGER

PINTLE RING COUPLER

SAFETY CHAINS – 3/8 GRADE 43 WITH HOOKS

JACK – 10K LB DROP LEG

FRAME – 6" CHANNEL

CROSSMEMBERS – 3" CHANNEL, 16 INCH ON CENTER

TONGUE – 6" CHANNEL WRAP AROUND

BED WIDTH – 81"

FENDERS – 10 X 72 TREADPLATE WITH BACKS

RAMPS – MIN 4 FT CHANNEL CONSTRUCTION WITH RAMP LEGS

SUSPENSION – SLIPPER SPRING WITH EQUALIZER

TIRES – 235/80R16 LOAD RANGE D

WHEELS – 16" WHITE SPOKE

DECK – 2" PRESSURE TREATED

LIGHTS – DOT APPROVED LED FLUSH MOUNTED

ELECTRIC PLUG – 7 WAY RV

PAINT – BLACK ACRYLIC ENAMEL

SEALED WIRING HARNESS

4 – D RINGS

STAKE POCKETS

## LANDSCAPE TRAILER

LENGTH – 16 FEET

CAPACITY – 7K LBS.

AXLES – 2 – 3500LB AXLES

ELECTRIC BRAKES ON BOTH AXLES

ELECTRIC BREAKAWAY KIT WITH CHARGER

2 5/16 INCH BALL COUPLER

SAFETY CHAINS – 3/8 GRADE 43 WITH HOOKS

JACK – 7K LB DROP LEG SWING UP

FRAME – 3 X 3 X 3/16 ANGLE FRAME AND 2 ½ X 2 ½ TOP RAIL AND UPRIGHTS

CROSSMEMBERS – 3" ANGLE, 24 INCH ON CENTER

TONGUE – 4" CHANNEL WRAP AROUND

TOP RAIL - EVEN WITH TOP OF FENDERS

BED WIDTH – 81"

FENDERS – 10 X 72 TREADPLATE WITH BACKS

TAILGATE – 4FT EXPANDED METAL WITH SPRING ASSIST. (Cap 3k lb. piece of equip)

SUSPENSION – DOUBLE EYE SPRINGS

TIRES – 205/75R15 LOAD RANGE C

WHEELS – 15" WHITE SPOKE

DECK – 2" PRESSURE TREATED

LIGHTS – DOT APPROVED LED SEALED BEAM FLUSH MOUNTED

ELECTRIC PLUG – 7 WAY RV

PAINT – BLACK ACRYLIC ENAMEL

SEALED WIRING HARNESS

STAKE POCKETS

CITY OF MOULTRIE REQUEST FOR PROPOSAL

EQUIPMENT TRAILER

November 22, 2016; 9:30 A.M.

Bid #16-19

| ITEM | QTY. | DESCRIPTION                         | UNIT PRICE | TOTAL PRICE |
|------|------|-------------------------------------|------------|-------------|
| 1    | 1    | 20' Equipment Trailer Per Our Specs | \$ _____   | \$ _____    |
| 2    | 1    | 16' Equipment Trailer Per Our Specs | \$ _____   | \$ _____    |

**STATE MAKE & MODEL**

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

NAME: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE: \_\_\_\_\_

DELIVERY DATE: \_\_\_\_\_

FOB MOULTRIE, GEORGIA