

**AGENDA**  
**Regular Session**  
**of the**  
**Moultrie City Council**  
**May 7, 2019**  
**Moultrie Municipal Building**

- 1. Call to Order**
- 2. Invocation and Pledge of Allegiance**
- 3. Consider Approval of Minutes**

Work Session – April 16, 2019 at 5:00 p.m.  
Council Meeting – April 16, 2019 at 6:00 p.m.

**CONSENT AGENDA (ITEMS #4-11)**

**The Consent Agenda includes routine items that the City Council will act on with a single vote. Any Council Member may pull any item from the Consent Agenda in order that the Council may act upon it individually.**

- 4. Consider Intent to Proceed with the Georgia Department of Transportation to fund Construct Airfield Drainage Rehabilitation-Phase II at the Spence Field Airport**
- 5. Consider Employment Agreement with City Manager**
- 6. Consider Election of Georgia Municipal Association District 10 Officers for 2019-2020 Ballot**

The following city officials have been nominated as GMA's District 10 Officers for 2019-2020

President:	Melvin Powell, Councilmember, Sylvester
First Vice President:	Dan Ponder, Mayor, Donalsonville
Second Vice President:	James Eubanks, Mayor, Pelham
Third Vice President:	Judy Powell, Councilmember, Leesburg

- 7. Consider Contract with the Georgia Department of Transportation to Construct Runway 4 Safety Area Improvements at the Moultrie Municipal Airport**
- 8. Consider Supplemental Agreement #1 with the Georgia Department of Transportation to Construct Phase II Runway 4-22 Rehabilitation-Outer 60; and Runway 4-22/Taxiway Lighting at the Moultrie Municipal Airport**

9. **Consider Bid to sell City Property located at Martin Luther King Drive and 6<sup>th</sup> Ave NW (Book 1357/Page 0139)**
10. **Consider Transfer of Recreation Property to the Recreation Authority**
11. **Consider First and Second Reading of Ordinance to Amend the Alcohol Beverage for the City of Moultrie; To Repeal Conflicting Ordinances and For Other Purposes**
12. **Citizens to be Heard**
  - ANY PERSON WITH BUSINESS BEFORE THE COUNCIL, **NOT** SCHEDULED ON THE AGENDA AS A **PUBLIC HEARING** MAY SPEAK TO THE COUNCIL
  - THE SPEAKER MUST IDENTIFY BY NAME/ADDRESS BEFORE SPEAKING
  - NO FORMAL ACTION CAN BE TAKEN
13. **City Manager's Report**
14. **Other Business**
15. **Adjourn**